

# SALAH

Surahs and Duas  
word-for-word  
Translation & Transliteration

Specially For:

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FA Books

162-B Aasanur Road \* Sandapet

Tirukoilur - 605766 \* India

Mobile: +91 8144 961 599

fabookz@gmail.com

<http://sites.google.com/site/salahenglish>





## Goals

- ➔ To understand the surahs and duas we recite daily in the best way
- ➔ For easy memorization of Surahs and duas
- ➔ To converse with Allah dearly
- ➔ To introduce the language style of Quran Learning Arabic and Quran through daily recitations
- ➔ To convey that learning Arabic is much easier than learning any other language
- ➔ To encourage publishers to bring out more books like this
- ➔ An appeal to learned individuals to teach this way

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أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Aoothu billahi minasshaitanir razeem

I seek refuge in Allah from shaitan, the outcast

الرَّجِيمِ	الشَّيْطَانِ	مِنْ	بِاللَّهِ	أَعُوذُ
arrazeem	asshaitan	min	billahi	aoothu
the outcast	the satan	from	in Allah	I seek refuge



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah irRahman irRaheem

In the Name of Allah,  
the Most Gracious, the Most Merciful

الرَّحِيمُ	الرَّحْمَنِ	اللَّهُ	بِسْمِ
arRaheem	arRahman	Allahi	Bismi
the Most Merciful	the Most Gracious	Allah (swt)	In the name (of)

Adhaan

الله أَكْبَرُ الله أَكْبَرُ الله أَكْبَرُ  
أَشْهُدُ أَن لَا إِلَهَ إِلَّا الله أَشْهُدُ أَن لَا إِلَهَ إِلَّا الله  
أَشْهُدُ أَنَّ مُحَمَّدًا الرَّسُولُ اللَّهُ أَشْهُدُ أَنَّ مُحَمَّدًا الرَّسُولُ اللَّهُ  
حَيٌّ عَلَى الصَّلَاةِ حَيٌّ عَلَى الصَّلَاةِ  
حَيٌّ عَلَى الْفَلَاحِ حَيٌّ عَلَى الْفَلَاحِ  
(الصَّلَاةُ حَيْزٌ مِّنَ النَّوْمِ الصَّلَاةُ حَيْزٌ مِّنَ النَّوْمِ) - Fajr -  
الله أَكْبَرُ الله أَكْبَرُ لَا إِلَهَ إِلَّا الله



Allahu Akbar Allahu Akbar,  
Allahu Akbar Allahu Akbar,  
asshhadu an la ilaha illallah,  
asshhadu an la ilaha illallah,  
ashhadu anna Muhammadar rasoolullah,  
ashhadu anna Muhammadar rasoolullah,  
haiyalas salah, haiyalas salah,  
haiyalal falah, haiyalal falah  
(\*assalatu khairu minanoum,  
assalatu khairu minanoum\*  
- only in Fajr adhan)  
Allahu Akbar Allahu Akbar  
La ilaha illallah

اللهُ إِلَّا	اللهُ	لَا	أَنْ	أَشْهُدُ	أَكْبَرُ	اللهُ
illallah	ilaha	la	ann	asshadu	akbar	Allahu
except Allah	god	no	that	I testify	the Great	Allah

Allah is the Greatest, I testify that there is no god except Allah

اللهُ	الرَّسُولُ	مُحَمَّدٌ	أَنْ	أَشْهُدُ
Allahi	arRasoolu	Muhammadan	anna	asshadu
(of Allah	the messenger	Muhammad (sas)	that indeed	I testify

I testify that indeed Muhammad (sas) is  
the Messenger of Allah (swt)

الْفَلَاحٍ

عَلَىٰ

حَيَّ

الصَّلَاةِ

عَلَىٰ

حَيَّ

alFalah

ala

haiya

assalat

ala

haiya

the prosperity

to

come

the prayer,

to

come

Come to the prayer, Come to the prosperity

النَّوْمُ

مِنْ

خَيْرٍ

الصَّلَاةُ

anNawm

minan

khairun

assalatu

sleep

than

better

The prayer

The prayer is better than sleep

إِلَهٌ

إِلَهٌ

لَا

أَكْبَرٌ

الله

illallah

ilaha

la

akbar

Allahu

except Allah

god

no

the Greatest

Allah

Allah is the Greatest. There is none worthy  
to be worshiped except Allah

Adhaan Dua

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ  
سَيِّدَنَا مُحَمَّدَ الْوَسِيلَةَ وَالْفَضِيلَةَ وَالدَّرَجَةَ الرَّفِيعَةَ  
وَالْعَالِيَةَ الشَّرِيفَةَ وَابْعَثْنَا مَقَامًا حَمْوَدَنَ الَّذِي وَعَدْتَهُ وَأَرْزُقْنَا  
شَفَاعَتَهُ وَأَورْدَنَا حَوْضَهُ يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Allahumma rabba haadhihi dawati tammati  
wassalati qayimah, Aati syedina Muhammaddin  
waseelata walfadheelata, wadarajatar rafee'ata,  
wal'aaliyata shareefata,  
wab'athhu maqaman muhammadani allathee waadttahu,  
warzukna shafaa'atahu wa-awridna hawdhahu  
yawmal qiyamati, Innaka laa tukhliful mee'aad

	<b>الثَّامِةُ</b>	<b>هَذِهِ الدَّعْوَةُ</b>		<b>اللَّهُمَّ رَبَّ</b>
	attammati	haadhihi dawati		Allahumma rabba
	(which is) the prefect;	(of) this call		O Allah! The Owner
	<b>مُحَمَّدٌ</b>	<b>سَيِّدُنَا</b>	<b>أَتِ</b>	<b>الْقَائِمَةُ</b>
	Muhammadin	syedina	Aati	qayimati
	Muhammad	our leader	Give/ grant	(which is to be) established;
	O Allah, Owner of this perfect call and the Owner of this prayer to be performed, Bestow upon our leader Muhammad, <i>al-waseelah</i> and <i>al-fadheelah</i>			<b>وَالْفَضِيلَةُ</b>
				walfadheelata
				waseelata
				and the virtue
				the closeness

<b>الشَّرِيفَةُ</b>	<b>وَالْعَالِيَةُ</b>	<b>الرَّفِيعَةُ</b>	<b>وَالدَّرَجَةُ</b>	
asShareefata	wal'aaliyata	arRafee'ata	wadarajata	
(that is) glorious	and Honour	(that is) High	and status	
And (grant him) a High status and (give him) a glorious honour in the Hereafter				
<b>وَعَدْتَهُ</b>	<b>الَّذِي</b>	<b>مُحَمَّدُونَ</b>	<b>مَقَامًا</b>	<b>وَابْعَثْهُ</b>
waadttahu	allathee	muhammadani	maqaman	wab'athhu
You promised him	which	(of) glory	(to) the position	and raise him up
And raise him upon a praised platform which You have promised him.				

	يَوْمَ الْقِيَامَةِ	حَوْضَهُ	وَأَورْدَنَا	شَفَاعَتَهُ	وَارْزُقْنَا
	yawmal qiyamati	hawdhahu	wa-awridna	shafaa'atahu	warzukna
	(on) Day of Judgement	in water reserve	and bring us together	his recommendation	Provide us

Provide us his recommendation and make us together  
in the water reserve on the Day of Judgement

	الْمَيْعَادَ	لَا تُخْلِفُ	إِنَّكَ	
	mee'aad	laa tukhiful	innaka	
	(in Your) Promise	never fail	Verily, You	

Verily, You never fail in Your Promise.

### Ablution

Start ablution by saying -  
“Bismillahir RahmaniR Raheem”

Upon completion of Ablution :

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ  
أَنَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ أَللَّهُمَّ اجْعَلْنِي مِنَ التَّوَابِينَ  
وَاجْعَلْنِي مِنَ الْمُتَظَهِّرِينَ

Ashhadu anlaa ilaha illallah wahdahu  
laa sharika lahu  
wa-ashhadu anna MuhammadaN abduhu warasooluhu,  
Allahumma aj'alnee minat tawwabeenaa  
wa 'ajalnee minal mutathahhireen

	لَا	وَحْدَةٌ	إِلَّا اللَّهُ	إِلَهٌ	لَا	أَنْ	أَشْهَدُ
	laa	wahdahu	illalah	ilaha	laa	an	Asshadu
	(there is) no	alone,	except Allah,	god	no	that	I testify
I testify that none has right to be worshipped except Allah, alone, without any partner.						شَرِيكَ لَهُ	
						sharika lahu	
						partner to Him	
	وَرَسُولُهُ	عَبْدُهُ	مُحَمَّدًا	أَنْ	وَأَشْهُدُ		
	warasooluhu	abduhu	Muhammadan	anna	Asshadu		
	and His Messenger	(is) His slave	Muhammad	Indeed, that	I testify		
And I testify that Muhammad (pbuh) is His slave and His Messenger							

وَاجْعَلْنِي مِنَ الْمُتَّهِّرِينَ	وَاجْعَلْنِي مِنَ التَّوَّابِينَ	اجْعَلْنِي مِنَ التَّوَّابِينَ	اجْعَلْنِي اللَّهُمَّ
min al mutathahhireena	waj 'alni and make me	minat tawwabeena of those who repent,	Alla humma O Allah, Make me
of those who purify themselves	O Allah, make me of those, who return to You often in repentance and make me of those, who remain clean and pure.		

Iqamat

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ أَنَّ مُحَمَّدًا  
الرَّسُولُ اللَّهُ حَيٌّ عَلَى الصَّلَاةِ حَيٌّ عَلَى الْفُلَاحِ  
قَدْ قَامَتِ الصَّلَاةُ قَدْ قَامَتِ الصَّلَاةُ  
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ



Allahu Akbar Allahu Akbar,  
Allahu Akbar Allahu Akbar,  
asshhadu an la ilaha illallah,  
asshhadu an la ilaha illallah,  
ashhadu anna Muhammadar rasoolullah,  
ashhadu anna Muhammadar rasoolullah,  
haiyalas salah, haiyalas salah,  
haiyalal falah, haiyalal falah  
Qath qamatis salath, Qath qamatis salath  
Allahu Akbar Allahu Akbar, La ilaha illallah

	الصَّلَاةُ	قَامَتْ	قَدْ	
	assSalath	qamati	Qad	
	The prayer	establish	Indeed	

Indeed, the prayer is established

### Wajjahtu

إِنِّي وَجَهْتُ وَجْهِي لِلَّذِي فَطَرَ السَّمَاوَاتِ  
وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ

Inni wajjahtu wajhiya lilathee fatharas samawati  
walardha hanifan wamaa ana minal mushrikeen

فَطَرَ	لِلَّذِي	وَجْهِي	وَجَهْتُ	إِنِّي
fathara	Tilathee	wajhiya	wajjahtu	Inni
orginated	to who	my face	I turn	Indeed, I
منَ الْمُشْرِكِينَ	أَنَا	وَمَا	حَنِيفًا	السَّمَاوَاتِ
minal mushrikeen	ana	wamaa	haneefan	walarda
of (those) who associates	I am	And not		and the earth
				the heavens
Indeed, I have turned my face sincerely towards He who has brought forth the heavens and the earth and I am not of those who associate [others with Allah].				

Sana

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ  
وَلَا إِلَهَ غَيْرُكَ

Subahanaka Allahumma wabihamdiка watabarak asmuka  
wa ta'ala jadduka walaa ilaha ghayruka

وَتَبَارَكَ	وَبِحَمْدِكَ	اللَّهُمَّ	سُبْحَانَكَ
watabaraka	wabihamdiка	Allahumma	Subahanaka
and blessed is	and with Your Praise	O Allah,	Glorified are You
غَيْرُكَ	وَلَا إِلَهَ	جَدُّكَ	وَتَعَالَى
ghayruka	walaa ilaha	jadduka	wata'ala
other than You	and (there is) no god	Your Majesty	and high is
			ismuka
			Your name

How perfect You are, O Allah and I praise You.  
Blessed be Your name, and lofty is Your majesty  
and none has the right to be worshiped except You.

Aoothu billahi minas shaitanir razeem

Al Fatihah -001- The opening

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ② الرَّحْمَنُ الرَّحِيمُ ③ مَالِكُ يَوْمِ الدِّينِ ④  
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ⑤ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ⑥ صِرَاطَ  
الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ⑦

Bismillah irRahman irRaheem

Alhamdu lillahi rabbil AAlameen, arRahmanir Raheem, Maliki yawmi ddeen, iyyaka naAAabudu wa-iyyaka nastaAAeen,ihdinas siratal mustaqeem, siratalladeena anaamta alayhim ghayril maghdoobi alayhim waladdalleen

**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ**

1. In the Name of Allah, the Most Gracious, the Most Merciful

<b>الْعَلَمَيْنَ</b>	<b>رَبُّ</b>	<b>لِلَّهِ</b>	<b>الْحَمْدُ</b>
al 'Alameen	rabbil	lillaahi	alhamdu
all the universe	Lord (of)	to Allah	All praise and thanks

2. All praise and thanks are Allah's, the Lord of  
the 'Alameen (mankind, jinn and all that exists)

	<b>الرَّحِيمُ</b>	<b>الرَّحْمَنُ</b>	
	arRaheem	arRahman	
	the Most Merciful	the Most Gracious	

3. The Most Gracious, the Most Merciful

4.The Only Owner (and the Only Ruling Judge) of the Day of Recompense (Resurrection)	الدِّينِ	يَوْمٍ	مَالِكٌ
	deen	yawm	maliki
	the Judgement	day	owner
نَسْتَعِينُ nastaAAeen we ask for help	وَإِيَّاكَ wa-iyyaka and You (Alone)	نَعْبُدُ naAAbudu we worship	إِيَّاكَ iyyaka You (Alone)
5. You (Alone) we worship, and You (Alone) we ask for help (for each and everthing)			
الْمُسْتَقِيمُ alMustaqeem the Straight (one)	الصِّرَاطُ assirat (to) the path	إِهْدِنَا ihdina Guide us	
6. Guide us to the Straight Way			

	عَلَيْهِمْ	أَنْعَمْتَ	الَّذِينَ	صَرَاطٍ
	alayhim	anAAmta	allatheena	sirata
	on them	You have bestowed Favours	(of) those	the path
7. The way of those on whom You have bestowed Your Grace,				
	الصَّالِحُونَ	وَلَا	عَلَيْهِمْ	الْمَغْضُوبُونَ
	addalleen	walaa	alayhim	almaghdoobi
	those who go astray	(and) nor of	on them	of those who earned (Your) wrath
not (the way) of those who earned Your Anger, nor of those who went astray.				

Al Qadr -097- The Night of Decree

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ<sup>١</sup> وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ<sup>٢</sup>  
لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفٍ شَهْرٍ<sup>٣</sup>  
تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ<sup>٤</sup>  
سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ<sup>٥</sup>

Bismillahir Rahmanir Raheem

Inna anzalnahu fee laylatil qadr,  
wama adraka ma laylatul qadr,  
Laylatul qadri khayrun min alfi shahr,

Tanazzalul mala-ikatu warroohu feeha  
 bi-itthni rabbihim min kulli amr,  
 salamun hiya hatta matla'ail fajr

الْقَدْرِ	فِي لَيْلَةٍ	أَنْزَلْنَاهُ	إِنَّا
al Qadri	fee laylati	anzalnahu	Innaa
the Decree	in the Night of	sent it down	Verily, We

1. Verily, We have sent it (this Quran) down  
 in the Night of Al-Qadr (Decree)

لَيْلَةُ الْقَدْرِ	مَا	أَذْرَكَ	وَمَا
laylatul qadri	ma	adraka	wama
[is] the Night of Decree	what	conveys you	And what

2. And what will make you know  
what the Night of Al-Qadr (Decree) is?

شَهْرٌ	أَلْفٌ	مِنْ	خَيْرٌ	لَيْلَةُ الْقَدْرِ
shahrin	alfi	min	khayrun	Taylatul qadri
months	thousand	than / (of)	[is] better	The Night of Decree

3. The Night of Al-Qadr (Decree) is better than  
a thousand months

فِيهَا	وَالرُّوحُ	الْمَلَائِكَةُ	تَنَزَّلُ
feeha	warroohu	almala-ikatu	tanazzalu
therein	and the <i>Ruh</i> (Jibrail)	the angels	descends

أَمْرٌ	كُلٌّ	مِنْ	رَبِّهِمْ	بِإِذْنِ
amrin	kulli	min	rabbihim	bi-ithni
Decrees	[every] all	[of ] with	their Lord	by the Permission (of)

4. Therein descend the angels and the Ruh [Jibrail (Gabriel)] by Allah's Permission with all Decrees

مَطْلَعُ الْفَجْرِ	حَتَّىٰ	هِيَ	سَلَامٌ
matla'ail fajri	hatta	hiya	salamun
appearance of dawn	until	this (lasts)	peace

5. (All that night), there is peace (and goodness from Allah to His believing slaves) until the appearance of dawn.

Al ‘Asr -103- The Time

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَالْعَصْرِ ۖ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ۗ  
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ  
وَتَوَاصَوْا بِالصَّابَرِ ۗ

Bismillahir Rahmaniir Raheem  
Wal'asr,  
Innalinsana lafee khusr,  
Illalatheena amanoo wa'amiloo ssalihati  
watawasaw bilhaqqi watawasaw bissabr

خُسْرٌ	لَفِي	الإِنْسَانَ	إِنْ	وَالْعَصْرِ
khusrin	lafee	al-insana	inna	wal'asri
loss	is [surely] in	mankind	Indeed	By the time
1. By Al-'Asr (the time), 2. Verily man in loss				
الصَّالِحَاتِ	وَعَمِلُوا	آمَنُوا	الَّذِينَ	إِلَّا
assalihati	wa'amiloo	amanoo	alatheena	illa
righteous/ good deeds	and done	have believed	those	Except

<b>بِالصَّابَرِ</b>	<b>وَتَوَاصُوا</b>	<b>بِالْحَقِّ</b>	<b>وَتَوَاصُوا</b>
bissabr	watawasaw	bilhaqqi	watawasaw
to [the] patience	and advised eachother	to the truth	and advised eachother

3. Except those who believe (in Islamic Monotheism) and do righteous good deeds, and recommend one another to the truth, and recommend one another to patience [for the sufferings, harms, and injuries which one may encounter in Allah's Cause during preaching His religion of Islamic Monotheism or *Jihad* ]

Al Feel -105- The Elephant

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَى كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفَيْلِ<sup>١</sup>

أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ<sup>٢</sup> وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ<sup>٣</sup>

تَرْمِيهِمْ بِحِجَارَةٍ مِّنْ سِجِّيلٍ<sup>٤</sup> فَجَعَلَهُمْ كَعَصْفٍ مَا كُوِلٍ<sup>٥</sup>

Bismillahir Rahmaniir Raheem

Alam tara kayfa fa'ala rabbuka bi-as-habil feel,

Alam yaj'al kaydahum fee tadleel,

waarsala alayhim tayran ababeeel,

Tarmeehim bihijaratim min sijjeel,

Faja'alahum ka'asfim ma/kool



<b>بِأَصْحَابٍ</b>	<b>رَبُّكَ</b>	<b>فَعَلَ</b>	<b>كَيْفَ</b>	<b>تَرَى</b>	<b>أَلَمْ</b>
bi-ashabi	rabbuka	fa'ala	kayfa	tara	alam
with the companions	your Lord	dealt	how	you seen	Have not
<b>فِي تَضْلِيلٍ</b>	<b>كَيْدُهُمْ</b>	<b>يَجْعَلُ</b>	<b>أَلَمْ</b>	<b>الْغَيْلِ</b>	
fee tadleelin	kaydahum	yaj'al	alam	alfeel	
[in] go astray	their plot	He make	Didn't	(of) the elephant?	
1. Have you not seen how your Lord dealt with the owners of the Elephant?      2. Did He not make their plot go astray?					
<b>أَبَايِلَ</b>	<b>طَيْرًا</b>	<b>عَلَيْهِمْ</b>	<b>وَأَرْسَلَ</b>		
ababeel	tayran	alayhim	wa-arsala		
(in) flocks	birds	against them	And [He] sent		

3. And He sent against them birds in flocks

	مِنْ سِجِّيلٍ	بِحَجَارَةٍ	تَوْمِيهِمْ	
	min sijjeelin	bihijaratin	tarmeehim	
	of baked clay	with stones	striking them	

4. Striking them with stones of *sijjil* (baked clay)

مَا كُوِلٌ	كَعْصُنْ	فَجَعَلَهُمْ
ma/kool	ka'asfin	faja'alahum
eaten up (by cattle)	like straw	Then [He] made them

5. And He made them like (an empty field of) stalks  
(of which the corn has been eaten up by cattle).

Quraish -106- Quraish

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِإِيَّالَافِ قُرَيْشٍ ① إِيَّالَافِهِمْ رِحْلَةَ الشَّتَاءِ وَالصَّيفِ ②  
فَلَيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ③ الَّذِي أَطْعَمَهُمْ  
مِنْ جُوعٍ وَآمَنَهُمْ مِنْ خَوْفٍ ④

Bismillahir Rahmaniir Raheem

Li-eelafi quraysh,  
Eelafihim rihlata shshita-e wassayf,  
Falya'abudoo rabba hathal bayt,  
Alathee at'aamahum min jooeew waamanahum  
min kayf

1. (It is a great grace from Allah) for the protection of the Quraish	قریش	لِيَالِفِ
	Qurayshin	Li-eelafi
	(of) the Quraish	For the safety
والصَّيْفُ	الشَّتَاءُ	رِحْلَةٌ
wassayfi	ashshita-e	rihlata
and summer	(of) winter	(the) journeys
2. (And with all those Allah's grace and protections, We cause) the (Quraish) caravans to set forth safe in winter (to the south) and in summer (to the north without any fear)	Eelafihim	Their safety in

	الْبَيْتُ	هَذَا	رَبٌّ	فَلِيَعْبُدُوا
	al-bayt	hatha	rabba	Falya'abudoo
	(the) House	(of) this	(the) Lord	so let them worship

3. So let them worship (Allah) the Lord of this House  
 (the Ka'bah in Makkah)

مِنْ حَوْفٍ	وَآمَنَهُمْ	مِنْ جُوعٍ	أَطْعَمَهُمْ	الَّذِي
min kayfin	waamanahum	min joo'in	at'amahum	allathee
from fear	and gave them security	against hunger	(has) fed them	who

4. (He) Who has fed them against hunger,  
 and has made them safe from fear.



### Al Maoon -107- The small kindnesses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ<sup>①</sup> فَذَلِكَ الَّذِي يَدْعُ عَيْشَمِ<sup>②</sup>  
وَلَا يَحْضُرُ عَلَى طَعَامِ الْمَسْكِنِ<sup>③</sup> فَوَيْلٌ لِلْمُصَلِّينَ<sup>④</sup>  
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ<sup>⑤</sup> الَّذِينَ هُمْ يُرَاءُونَ<sup>⑥</sup>  
وَيَمْنَعُونَ الْمَاعُونَ<sup>⑦</sup>

Bismillahir RahmaniR Raheem

Araaytallathee yukaththibu biddeen,  
Fathalikallathee yadu'ulyattheem,  
Wala yahuddu 'ala ta'aamil miskeen,  
Fawayalul lilmusalleen,  
allatheena hum 'an salatihim sahoon,  
allatheena hum yuraoon, wayamnaonal maoon

<b>بِالدِّينِ</b>	<b>يُكَذِّبُ</b>	<b>الَّذِي</b>	<b>أَرَأَيْتَ</b>
biddeeni	yukaththibu	allathee	araayta
the Judgement?	denies	the one who	Have you seen
1. Have you seen him who denies the Recompense?			
<b>إِلَيْتِيمٍ</b>	<b>يَدْعُ</b>	<b>الَّذِي</b>	<b>فَذَلِكَ</b>
alYattheem	yadu' oo	allathee	fathalika
the orphan	drives away	(is) the one who	Then such
2. That is he who repulses the orphan (harshly),			
<b>الْمِسْكِينُ</b>	<b>طَعَامٌ</b>	<b>عَلَىٰ</b>	<b>وَلَا يَحُضُّ</b>
alMiskeen	ta'aami	ala	walayahuddu
(of) the needy	(the) feeding	upon	And does not encourage

3. And urges not on the feeding of Al-Miskeen (the poor),

سَاهُونَ	عَنْ صَلَاتِهِمْ	الَّذِينَ هُمْ	لِلْمُصَلِّيْنَ	فَوْزِيلٌ
Sahoon	'an salatihim	allathee nahum	lil Musalleen	faway lun
(are) heedless	of their prayers	who [they]	to those who pray	so woe

4. So woe unto those performers of salat (prayers) (hypocrites)  
 5. Those who delay their salat (from their stated fixed times)

الْمَاعُونَ	وَيَمْنَعُونَ	يُرَاوُونَ	الَّذِينَ هُمْ
a1Maoon	wayamma 'oona	yuraoon	allathee nahum
(even) neighbourly needs/simple assistance	And withhold	do (good deeds) to be seen	Who they

6. Those who do good deeds only to be seen (of men),  
7. And withhold *Al-Maoon*  
(small kindnesses like salt,sugar,water)

Al-Kauthar -108- A River in Paradise

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ① فَصَلِّ لِرَبِّكَ وَأَنْهِرْ ②<sup>٣</sup>  
إِنْ شَانِئُكَ هُوَ الْأَبْتَرُ ③

Bismillahir Rahmanir Raheem  
Innaa a'atayanakal Kawthar,  
Fasalli lirabbika wanhar,  
Inna shani-aka huwal abtar

	<p>1. Verily, We have granted you (O Muhammad SAS) Al-Kauthar (a river in paradise)</p> <p>2. Therefore turn in prayer to your Lord and sacrifice (to Him only)</p> <p>3. For he who hates you he will be cut off (from posterity and every good thing in this world and Hereafter)</p>	الْكَوْثَرُ	أَعْطَيْنَاكَ	إِنَّا
		alkawthar	a'ataynaka	Innaa
		AlKawthar	[We] have granted you	Indeed We
	وَانْهَرْ	لِرَبِّكَ	فَصَلِّ	
	wanhar	lirabbika	fasalli	
	and sacrifice (to Him alone)	to your Lord	Therefore pray	
	الْأَبْتَرُ	هُوَ	شَانِئَكَ	إِنْ
	alAbtar	huwa	shani-aka	Inna
	is the one without posterity	he	your enemy	Indeed

RUKOO'

subahana rabbiyal aleem

سُبْحَانَ رَبِّيِ الْعَظِيمِ

	الْعَظِيمُ	رَبِّيٌّ	سُبْحَانَ	
	alAleem	rabbi	subahana	
	the Magnificent	my Lord	Glory be to	

While raising up from Rukoo

samee'Allahu liman hamida

سَمِعَ اللَّهُ لِمَنْ حَمَدَهُ

حَمَدَهُ	لِمَنْ	سَمِعَ اللَّهُ
hamidahu	liman	samee' allahu
praised Him	to the one who	Allah has listened

If following Imam, recite the dua below:

Rabbana walaka al hamd

رَبَّنَا لَكَ الْحَمْدُ

	الْحَمْدُ	لَكَ	رَبَّنَا	
	alHamdu	laka	Rabbana	
	(be) all the praise	to You	Our Lord	

SUJOOD

1) Subhana Rabbiyal 'ala

1) سُبْحَانَ رَبِّيَ الْأَعْلَى

	الْأَعْلَى	رَبِّيَ	سُبْحَانَ	
	al'ala	rabbi	subhana	
	the Exalted	my Lord	Glory be to	

2) سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

2) How perfect You are O Allah, our Lord, and I praise You.  
O Allah, forgive me.

وَبِحَمْدِكَ	رَبَّنَا	اللَّهُمَّ	سُبْحَانَكَ
wabihamdiка	rabbana	Allahumma	Subhanaka
and with Your praise	our Lord	O Allah	Glorified are You
	اَغْفِرْ لِي	اللَّهُمَّ	
	i 'gfirlee	Allahumma	
	Forgive me	O Allah!	

Prayer while sitting between two Sajdah

أغْفِرْلِي	رَبٌّ	1) Rabbi i'gfirlee	(1) رَبٌّ اغْفِرْلِيْ
i'gfirlee	Rabbi	My Lord, forgive me	

(2) اللَّهُمَّ اغْفِرْلِيْ وَارْحَمْنِيْ وَاهْدِنِيْ وَاجْبُرْنِيْ وَعَافِنِيْ  
وَارْزُقْنِيْ وَاعْفُنِيْ

Allahumma i'gfirlee, warhamnee, wa'hdinee,  
wajburnee, wa'aafinee, warzuqnee, wa'agfinee

O Allah! forgive me, have mercy upon me,  
guide me, enrich me, give me health,  
grant me sustenance and raise my rank.

وَاهْدِنِي	وَارْحَمْنِي	اغْفِرْ لِي	اللَّهُمَّ
wa 'hdinee	warhamnee	i 'gfirlee	Allahumma
and guide me	and have mercy on me	Forgive me	O Allah!
wa 'agfnee	warzuqnee	وَاعْفِنِي	وَاجْبُرْنِي
and raise me (in rank)	and grant me sustenance	and protect me	and strengthen me



### Al Kafiroon -109- The Disbelievers

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۚ لَا تَعْبُدُونَ

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مَا عَبَدْتُمْ ۝

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ۝ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۝

Bismillahir Rahmaniir Raheem

Qul ya ayyuhal kafiroon, Laa a'budu ma ta'budoon,  
walaa antum a'abidoona ma a'budh,  
walaa ana 'abidun ma 'abadtum,  
walaa antum a'abidoona ma a'budh,  
Lakum deenukum waliya deen

تَعْبُدُونَ	مَا	لَا أَعْبُدُ	الْكَافِرُونَ	يَا أَيُّهَا	قُلْ
ta'budoona	ma	la a'budu	al kafiroon	ya ayyuha	Qul
you worship	what	I do not worship	disbelievers!	O	say
1. Say (O Muhammad ( <i>sas</i> )): "O disbelievers,					
2. I worship not that which you worship,					
أَعْبُدُ	مَا	عَابِدُونَ	أَنْتُمْ	وَلَا	
a' budu	ma	'aabidoona	antum	walaa	
I worship	(of) what	worshippers	(are) you	[And] Nor	
عَبَدْتُمْ	مَا	عَابِدٌ	أَنَا	وَلَا	
'abadtum	ma	'aabidun	anaa	walaa	
you worshipped	(of) what	(be) a worshipper	(will) I	[And] Nor(t)	

3. Nor will you worship that which I worship.  
 4. And I shall not worship that which you are worshipping.

أَعْبُدُ	مَا	عَابِدُونَ	أَنْتُمْ	وَلَا
a'budu	ma	'aabidoona	antum	walaat
I worship	(of) what	(be) worshippers	(will) you	[And] Nor

5. Nor will you worship that which I worship.

دِينِ	وَلِيَ	دِينُكُمْ	لَكُمْ
deen	waliya	deenakum	lakum
my religion	and to me	your religion	to you (be)

6. To you be your religion, and to me my religion.

An Nasr -110- The Help

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ① وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي  
دِينِ اللَّهِ أَفْوَاجًا ② فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْ ③  
إِلَهُكَانَ تَوَابًا

Bismillahir Rahmanir Raheem

Itha jaa nasrullahi walfathu,  
wara'ayta nnasa yadkhuloona fee  
deenillahi awfaja,  
Fasabbih bihamdi rabbika wastaghfirhu  
innahu kana tawwaba.

	وَالْفَتْحُ	نَصْرًا لِلَّهِ	جَاءَ	إِذَا
	walfathu	nasrullahi	jaa	Itha
	and the victory	the Help of Allah	comes	when
1. When there comes the Help of Allah (to you, O Muhammad(sas) against your enemies) and the conquest (of Makkah)				
	أَفْوَاجًا	فِي دِينِ اللَّهِ	يَدْخُلُونَ	النَّاسَ
	afwaja	fee deenillahi	yadkhu loona	anNasa
	in crowds /troops	into (the) religion of Allah	entering	the people
2. And you see that the people enter Allah's religion (Islam) in crowds.				

وَاسْتَغْفِرُهُ	رَبّكَ	بِحَمْدِ	فَسِّبِّحْ
wastaghfirhu	rabbika	bihamdi	fasabbih
and ask forgiveness of Him	(of) your Lord	with (the) praise	Then glorify
	كَانَ تَوَابًا	إِنَّهُ	
	kana tawwaba	innahu	
	is Oft-forgiving	Indeed, He	

3. So glorify the Praises of your Lord, and ask His forgiveness. Verily, He is the One who accepts the repentance and who forgives.



A1 Masad -110- The Palm Fiber

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ<sup>①</sup> مَا أَغْنَى عَنْهُ مَالُهُ وَمَا كَسَبَ<sup>②</sup>  
سَيَصْلَى نَارًا ذَاتَ لَهَبٍ<sup>③</sup> وَأَمْرَأُهُ حَمَالَةُ الْحَطَبِ<sup>④</sup>  
فِي جِيدِهَا حَبْلٌ مِّنْ مَّسَدٍ<sup>⑤</sup>

Bismillahir Rahmanir Raheem

Tabbat yada abee lahabin watabb,  
Ma aghna 'anhu maluhu wama kasab,  
Sayasla naran thata lahab,  
wamraatuhu hammalata lhatab,  
Fee jeediha hablun mim masad.

وَتَبْ	أَبِي لَهَبٍ	يَدَا	تَبَّتْ
watabb	abee Lahabin	Yada	Tabbat
and he perished	(of) Abu Lahab	(are the) two hands	Perished

1. Perish the two hands of Abu Lahab and perish he!

كَسَبَ	وَمَا	مَالُهُ	أَغْنَى عَنْهُ	مَا
kasab	wama	maluhu	aghna 'anhu	ma
he gained	and that which	his wealth	availed him	Not

2. His wealth and his children will not benefit him!

			ذَاتَ لَهَبٍ	نَارًا	سَيِّصْلَى
		3. He will be burnt in a Fire of blazing flames!	thata lahabin	naran	sayasla
			of blazing flame	in a fire	soon will he burn
	الْحَطَبُ	حَمَّالَةٌ	وَامْرَأَتُهُ		4. And his wife too, who carries wood (thorns which she used to put on the way of the Prophet(pbuu)).
	alHatabi	hammalata	wamra' atuhu		
	(of)[the] firewood	(the) carrier	And his wife (as well)		
	5. In her neck is a twisted rope of <i>Masad</i> (palm fiber).	مسَدٍ	مِنْ	حَبْلٌ	جَيْدَهَا فِي
		masadin	min	hablun	jeediha fee
		palm-fiber	of	(will be) a rope	her neck

Al Ikhlas -112- The Purity

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ②

لَمْ يَلِدْ وَلَمْ يُوْلَدْ ③ وَلَمْ يَكُنْ لَّهُ كُفُواً أَحَدٌ ④

Bismillahir RahmaniR Raheem

Qul huwa Allahu ahad,  
Allahu ssamad,  
Lam yalid walam yoolad,  
walam yakun lahu kufuhan ahad.

		أَحَدٌ	اللَّهُ	هُوَ	قُلْ
	1. Say: "He is Allah, (the) One.	Ahadan	Allahu	huwa	Qul
		[the] One	(is) Allah	He	say
	2. "Allah-us-Samad [Allah - the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)].		الصَّمَدُ	اللَّهُ	
			assamadu	Allahu	
			the Self Sufficient	Allah	
	3. "He begets not, nor was He begotten.	يُولَدُ	وَلَمْ	لَمْ يَلِدْ	
		yoolad	walam	Lam Yalid	
		is He born	and nor	He begets not	
	4. "And there is none co-equal or comparable unto Him."	أَحَدٌ	كُفُواً	لَهُ	وَلَمْ يَكُنْ
		Ahadan	kuwufan	lahu	walam yakun
		anyone	comparable	unto him	And (there) is not

Al Falaq -113- The Daybreak

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ②  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَاثَاتِ فِي الْعُقَدِ ④  
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

Bismillahir Rahmanir Raheem

Qul aoothu birabbil falaq,  
Min sharri ma khalaq,  
Wamin sharri ghasiqin itha waqab,  
Wamin sharri nnaffathati feel 'uqad,  
Wamin sharri hasidin itha hasad.



1. Say: "I seek refuge with (Allah), the Lord of the daybreak,

	الْفَلَقِ	بِرَبِّ	أَعُوذُ	قُلْ
	alFalaq	biRabbi	aoothu	Qul
	(of) the daybreak	in (the) Lord	I seek refuge	Say

2. "From the evil of what He has created,

	خَلَقَ	مَا	شَرٌّ	مِنْ
	Khalaq	ma	sharri	min
	He created	(of) that which	(the) evil	from

وَقَبَ	إِذَا	غَاسِقٍ	شَرٌّ	وَمِنْ
waqab	itha	ghasiqin	sharri	wamin
it becomes intense	when	(of) darkness	(the) evil	And from

3. "And from the evil of the darkening (night) as it comes with its darkness;

فِي الْعُقَدِ	النَّفَّاثَاتِ	شَرٌّ	مِنْ	وَ
fil'uqad	anNaffathati	sharri	min	wa
in the knots	(of) those who blow	(the) evil	from	And

4. "And from the evil of those who practise witchcraft when they blow in the knots,

حَسَدٌ	إِذَا	حَاسِدٌ	شَرٌّ	وَمِنْ
hasad	itha	hasidin	sharri	wamin
he envies	when	(of) the envier	(the) evil	And from

5. "And from the evil of the envier when he envies."



An Naas - 114- Mankind

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ<sup>①</sup> مَلِكِ النَّاسِ<sup>②</sup> إِلَهِ النَّاسِ<sup>③</sup>  
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ<sup>④</sup>  
الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ<sup>⑤</sup>  
مِنْ أَجْنَةِ النَّاسِ<sup>⑥</sup>

Bismillahir Rahmanir Raheem

Qul aoothu birabbin nas,  
Malikin nas, Ilahin nas,  
Min sharril waswasil khannas,  
Allathee yuwaswisu fee sudoorin nas,  
Minal Jinnati wannas.

1. Say: "I seek refuge with (Allah) the Lord of mankind		النَّاسُ anNas (of) mankind	بِرَبِّ birabbi in the Lord	أَعُوذُ بِ aoothu I seek refuge	قُلْ QuL Say
النَّاسُ anNas (of) mankind	إِلَهٌ Ilahi (The) God	2. "The King of mankind, 3. The <i>Ilah</i> (God) of mankind,	النَّاسُ anNas (of) mankind	مَلِكٌ Maliki The King	
الْخَنَّاسُ al-Khannasi the one who withdraws (after whispering)	الْوَسْوَاسُ alwaswasi (of) the whisperer		شَرٌّ sharri (the) evil	مِنْ min from	

4. "From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allah)

النَّاسِ	فِي صُدُورٍ	يُوَسْوِسُ	الَّذِي
anNas	fee sudoori	yuwaswisu	allathee
(of) mankind	into the chests	whispers	who

5. "Who whispers in the breasts of mankind.

6. "Of jinn and men."	وَالنَّاسِ	الْجَنَّةُ	مِنْ
	wannas	alJinnati	min
	and mankind	(among) jinn	from

### Tashahhud

السَّجَدَاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيَّبَاتُ الْسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ  
وَبَرَّ كَاتِبُهُ الْسَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللَّهِ الصَّالِحِينَ أَشْهَدُ أَنْ لَا إِلَهَ  
إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ

Attahiyyatu lillahi wassalawatu watthayyibatu,  
Assalamu alayka ayyuhan nabbiyu  
warahmatullahi wabarakatuhu,  
Assalamu alayna wa-alá ibadillahi saliheen,  
Ashhadu an laa ilaha illallahu  
washhadu anna muhammadan abduhu warasooluhu

وَالطَّيِّبَاتُ	وَالصَّلَواتُ	للّهُ	الْتَّحَيَّاتُ
watthayyibatu and the pure words (all worships by spending wealth)	wassalawatu and the prayers (all worships of body)	lillaahi (are due) to Allah	Attahiyyatu All the compliments (all worships of tongue)
All compliments are due to Allah. All acts of worship and good deeds are for Him.			
وَبَرَكَاتُهُ	وَرَحْمَةُ اللَّهِ	أَيُّهَا النَّبِيُّ	عَلَيْكَ
wabarakatuhu and His Blessings	warahmatu-lлаhi and the Mercy of Allah	ayyuhan nabbiyu O Prophet	alayka (be) on you
Peace be upon you, O Prophet! and the Mercy of Allah and His Blessings			

الصَّالِحِينَ	عِبَادُ اللَّهِ	وَعَلَىٰ	عَلَيْنَا	السَّلَامُ
assaliheen	ibadillahi	wa-alá	alayna	Assalamu
the righteous ones	the slaves of Allah	and on	(be) on us	Peace

Peace be upon us and all of Allah's righteous servants.

إِلَّا اللَّهُ	إِلَهٌ	لَا	أَنْ	أَشْهُدُ
illallahu	ilaha	laa	an	Ashhadu
except Allah;	god	no	that	I bear witness

I bear witness that none has the right to be worshiped except Allah

	وَرَسُولُهُ	عَبْدُهُ	مُحَمَّدًا	أَنَّ	وَأَشْهَدُ
	warasooluhu	abduhu	muhammadan	anna	washhadu
	and His Messenger	(is) His slave	Muhammad (pbuh)	Indeed that	I bear witness
And I bear witness that Muhammad is His slave and His Messenger					

**Darood-e-Ibrahim**

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَلِيٍّ سَيِّدِنَا مُحَمَّدٍ كَمَا  
 صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِيٍّ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ حَمِيدٌ  
 اللَّهُمَّ بَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَلِيٍّ سَيِّدِنَا مُحَمَّدٍ كَمَا  
 بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِيٍّ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ حَمِيدٌ

Allahumma salli ala syedina Muhamadin wa-alaa aali  
 syedina Muhamadin kama sallayta ala Ibraheema  
 wa-alaa aali Ibraheema Innaka hamidun majeed,  
 Allahumma barik ala syedina Muhamadin wa-alaa aali  
 syedina Muhamadin kama barakta ala Ibraheema  
 wa-alaa aali Ibraheema Innaka hamidun majeed.

مُحَمَّدٌ	سَيِّدُنَا	عَلَىٰ	صَلَوةٍ	أَللَّهُمَّ
muhammadin	syedina	ala	salli	Allahumma
Muhammad	our leader	upon	send peace	O Allah
صَلَوةٌ	كَمَا	مُحَمَّدٌ	سَيِّدُنَا	أَلٰءْ
sallayta	kama	muhammadin	syedina	aali
You sent peace	like /as	Muhammad	(of) our leader	the family
and on				

اَنَّكَ	ابْرَاهِيمَ	آلِ	وَعَلَىٰ	ابْرَاهِيمَ	عَلَىٰ
Innaka	Ibraheema	aali	wa-ala	Ibraheema	ala
Indeed You are	(of) Ibrahim	the family	and on	Ibrahim	on
O Allah, send peace upon Muhammad and on the followers of Muhammad, just as You sent peace upon Ibrahim and on the followers of Ibrahim. Verily, You are full of Praise and Majesty					مُحَمَّدٌ مُحَمَّدٌ
					majeedun hamidun
					full of Glory worthy of Praise
مُحَمَّدٌ	سَيِّدِنَا	عَلَىٰ	بَارِكْ	آللَّهُمَّ	
muhammadin	syedina	ala	barik	Allahumma	
Muhammad	our leader	upon	send blessings	O Allah	

بَارَكْتَ	كَمَا	مُحَمَّدٌ	سَيِّدُنَا	آلٍ	وَعَلَىٰ
barakta	kama	muhammadin	syedina	aali	wa-alal
You sent Blessings	like /as	Muhammad	(of) our leader	the family	and on
اللَّهُ	إِبْرَاهِيمَ	آلٍ	وَعَلَىٰ	إِبْرَاهِيمَ	عَلَىٰ
Innaka	Ibraheema	aali	wa-alal	Ibraheema	ala
Indeed You are	(of) Ibrahim	the family	and on	Ibrahim	on
O Allah, send Blessings upon Muhammad and upon the followers of Muhammad, just as You sent Blessings upon Ibrahim and upon the followers of Ibrahim. Verily, You are full of Praise and Majesty	majeedun	hamidun			
	full of Glory	worthy of Praise			



### Duas before Salam

اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدِي وَلِأُسْتَادِي وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمَنَاتِ  
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَلِأَمْوَاتِ أَنَّكَ مُجِيبُ الدَّعَوَاتِ  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Allahumma igfirlee waliwalidayya waliustathee  
walijameeyil mumeeneena walimumeenata  
walmuslimeena walmuslimati alAhya-e minhum  
wal-amwati, innaka mujeebud dawati, birahmatika,  
Ya arhamar rahimeen

وَالْأُسْتَاذِي	وَلِوَالِدَيَّ	اَغْفِرْ لِي	اللَّهُمَّ
waliustathee	waliwalidaiya	igfirlee	Allahumma
and my teachers	and my parents	forgive me,	O Allah
وَالْمُسْلِمِينَ	وَالْمُؤْمِنَاتِ	الْمُؤْمِنِينَ	وَجَمِيعِ
walmuslimeena	walmumeenati	a1Mumee neena	wali jameeyi
and the submissive men	and the believing women	the believing men	and (of) all
وَالْأَمْوَاتِ	مِنْهُمْ	الْأَحْيَىٰ	وَالْمُسْلِمَاتِ
wal-amwati	minhum	a1Ahya-e	walmuslimati
and the dead ones (of them)	among them,	those are alive	and the submissive women

O Allah! forgive me, my parents and my teachers.  
 Forgive all the believing men & women,  
 and all the submissive men & women,  
 both who are alive of them and those who are dead.

بِرَحْمَتِكَ	الدَّعْوَاتِ	مُجِيبٌ	إِنَّكَ
birahmatika	adDawati	mujeebu	innaka
with Your Mercy	(of) the call (prayers/ supplications)	(are) the responder/ answerer	Indeed, You
Verily, You are answerer of the call (prayer), (forgive) with Your Mercy, for You are the Most Merciful of those who show mercy.		الرَّاحِمُونَ	يَا أَرَحَمَ
		arRahimeen	Ya arhamar
		(of) all those who are Merciful	O! the Most Merciful

### More Duas before Salam

١) اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِيْ ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبُ إِلَّا أَنْتَ فَاغْفِرْ لِيْ مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِيْ إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Allahumma inni lalamtu nafsee lulman kasheera,  
walaa ya'gfiru thunooba illa anta,  
fagfirlee magfiratan min indika warhamnee,  
innaka antal gafoorur raheem

ظُلْمًا كَثِيرًا	نَفْسِيْ	ظَلَمْتُ	إِنِّي	اللَّهُمَّ
thalman kasheera	nafsee	thalamtu	inni	Allahumma
with excessive wrongs	myself	have wronged	Indeed I	O Allah

	<b>مَغْفِرَةً مِّنْ عِنْدِكَ</b>	<b>فَاغْفِرْ لِيْ</b>	<b>إِلَّا أَنْتَ</b>	<b>الذُّنُوبَ</b>	<b>وَلَا يَغْفِرُ</b>
	magfiratan min indika	fagfirlee	illa anta	atthoo nuba	wala yagfihu
	out of Your forgiveness	so forgive me (my sins)	except You	the sins	and none can forgive
	<b>الرَّحِيمُ</b>	<b>الْغَفُورُ</b>	<b>إِنَّكَ أَنْتَ</b>	<b>وَارْحَمْنِيْ</b>	
	arRaheem	alGhafoorfu	innaka anta	warhamni	
	the Most Merciful	(are) the oft-Forgiving	Indeed, You alone	and have mercy on me	
<p>O Allah, I have indeed oppressed my soul excessively          and none can forgive sin except You,          so forgive me a forgiveness from Yourself          and have Mercy upon me.          Surely, You are the Most-Forgiving, the Most-Merciful.</p>					

(2) اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ  
 الْمَسِيحِ الدَّجَّالِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَفِتْنَةِ الْمَمَاتِ  
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثِيمِ وَمِنَ الْمَغْرَمِ

Allahumma inni aoothu bika min athabil qabr,  
 wa-aoothu bika min fitnatil maseehid dajjal,  
 wa-aoothu bika min fitnatil mahya  
 wafitnatil mamaat,  
 Allahumma inni aoothu bika min al ma'sam  
 waminal maghram

مِنْ	بِكَ	أَعُوذُ	إِنِّي	اللَّهُمَّ
min	bika	aoothu	inni	Allahumma

from      in You      [I] seek refuge      Indeed, I      O Allah

	فِتْنَةٌ	مِنْ	بِكَ	وَأَعُوذُ	الْقَبْرِ	عَذَابٍ
	fitnati	min	bika	wa-aoothu	alQabri	athaba
	(the) trials	from	in You	and I seek refuge	(of) the grave,	(the) punishment
	فِتْنَةٌ	مِنْ	بِكَ	وَأَعُوذُ	الْمَسِيحُ الدَّجَالُ	
	fitnati	min	bika	wa-aoothu	alMaseehid dajjal	
	(the) trials	from	in You	and I seek refuge	(of) the anti-christ,	
	إِنِّي	اللَّهُمَّ		الْمَمَاتُ	وَفِتْنَةٌ	الْمَحْيَا
	inni	Allahumma		almamaat	wafitnati	alMahya
	Indeed, I	O Allah		and (of) the death.	and (the) trials	(of) the life,

الْمَغْرَم	وَمِنْ	الْمَأْثَم	مِنْ	بِكِ	أَعُوذُ
alMaghram	wamin	alMa'sam	min	bika	aoothu
the debt	and from	the sin,	from	in You	[I] take refuge

O Allah, I take refuge in You from the punishment  
of the grave, and I take refuge in You from the temptation  
and trial of al-Maseeh ad-Dajjal (anti-christ),  
and I take refuge in You from the trials  
and tribulations of life and death.

O Allah, I take refuge in You from sin and debt.

Salam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ

Assalamu alaikum warahmatullah

	وَرَحْمَةُ اللّٰهِ	عَلَيْكُمْ	السَّلَامُ
	warahmatullah	alaikum	Assalamu
	and (the) Mercy of Allah	(be) upon you	The peace
Be the Peace and Mercy of Allah upon you			

Duas after Salam

۱) اللّٰهُمَّ أَعِنَا عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

Allahumma a-inna ala dhikrika  
washukrika wahusni ibadatika

وَحْسِنِ	وَشُكْرِكَ	عَلَى ذِكْرِكَ	أَعِنَا	اللَّهُمَّ
wahusni	washukrika	ala dhikrika	a-inna	Allahumma
and perfectly	and (to) thank You	to remember You	help us	O Allah
O Allah, help us to remember You, to thank You, and to worship You in the best of manners.				عَبَادَتِكَ
				ibadatika (to) worship You
<p>2) اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ  يَاذَا الْجَلَالِ وَالإِكْرَامِ</p> <p>Allahumma antas salamu waminka salam,  tabarakta ya thaljalaali wal-Ikram</p>				

	السَّلَامُ	وَمِنْكَ	السَّلَامُ	أَنْتَ	اللَّهُمَّ
	assalam	waminka	assalam	anta	Allahumma
	(is) the Peace	and from You	as-Salam	You (are)	O Allah
	وَالإِكْرَامِ		يَا ذَا الْجَلَالِ		تَبَارَكْتَ
	wal-Ikrami	ya thaljalaali		tabarakta	
	and honour/ dignity	O Possessor of glory/ Majesty		You are blessed	
	O Allah, You are as-Salam and from You is the peace, blessed are You, O Possessor of Majesty and Honour				

Qunoot - Hanafi

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ وَنُؤْمِنُ بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَشَانِئُكَ  
عَلَيْكَ الْخَيْرُ وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَخْلُعُ وَنَتَرُكُ مَنْ يَقْجُرُكَ  
اللَّهُمَّ إِيَّاكَ نَعْبُدُ وَإِلَيْكَ نُصَلِّي وَنَسْجُدُ وَإِلَيْكَ نَسْعَى وَنَحْفِدُ  
وَنَرْجُو رَحْمَتَكَ وَنَخْشَى عَذَابَكَ إِنَّ عَذَابَكَ أَلْحَدَّ بِالْكُفَّارِ رِمْلُ حَقٌّ

Allahumma innaa nastaeenuka wanastagfiruka,  
wanoominu bika wanatawakkalu alayka,  
wanusni alaykal khair, wanashkurka walaa nakfuruka,  
wanakhlaoo wanatruku maiyafjuruka,  
Allahumma iyyaka na'budu,  
walaka nusalli wanاسjudu,  
wa-ilayka nas'a wanuhfidu,  
wanarjoo rahmataka wanakhsha athabaka,  
Inna athabakal jidda bilkuffari mulhiq.

	وَنَسْتَغْفِرُكَ	نَسْتَعِينُكَ	إِنَّا	اللَّهُمَّ
	wanastagfiruka	nastaeenuka	innaa	Allahumma
	and we ask You forgiveness	[we] ask You for help,	we truly	O Allah,
	وَنُشْكِنُ	عَلَيْكَ	وَنَتَوَكَّلُ	بِكَ
	wanusni	alaika	wanatawakkalu	bika
	and we praise	in You	and we have trust	in You
	O Allah, verily we seek Your aid and ask Your pardon. We believe in You and we trust in You. we praise You with all good.			الْحَمْدُ لِلَّهِ عَلَيْكَ
				الْخَيْرٌ alaika
				(in) the best (ways) (upon) You

وَنَتَرُكُ	وَنَخْلُعُ	وَلَا نَكْفُرُكَ	وَنَشْكُرُكَ	
wanatruku	wanakhlaoo	walaa nakfuruka	wanashkuruka	
and we leave/ give up	and we forsake	and we are not ungrateful to You	and we thank You	
We thank You and we are not ungrateful to You. We disown and leave those who disobeys You. O Allah, it is You we worship, and unto You we pray and prostrate,			مَنْ يَسْجُرُكَ	
			maiya fjuruka	
			one who disobeys You	
وَنَسْجُدُ	نُصَلِّي	وَلَكَ	إِيَّاكَ نَعْبُدُ	أَللَّهُمَّ
wanasjudu	nusalli	walaka	iyyaka na'budu	Allahumma
and we prostrate	we pray	and to You	You alone we worship	O Allah

	رَحْمَتَكَ	وَنَرْجُو	وَنَحْفِدُ	نَسْعَى	وَالْيَكَ
	rahmataka	wanarjoo	wanuhfidu	nas'a	wa-ilayka
	to receive Your Mercy	and we hope	and we serve	we hasten	and towards You
	الْجِدَّ	عَذَابَكَ	إِنَّ	عَذَابَكَ	وَنَخْشَى
	aljidda	athabaka	inna	athabaka	wanakhsha
		Your punishment	surely,	Your punishment,	and we fear
	And towards You we hasten and we serve. We hope for Your Mercy and fear Your Punishment. Verily, Your punishment will fall upon the disbelievers.				مُلْحِقٌ بِالْكُفَّارِ
			mulhiqqun	bilkuffari	
			will strike	to the disbelievers	

Qunoot - Shaafi

اللَّهُمَّ اهْدِنِي فِي مَنْ هَدَيْتَ وَعَافِنِي فِي مَنْ عَافَيْتَ وَتَوَلَّنِي  
فِي مَنْ تَوَلَّيْتَ وَبَارِكْ لِي مِنَ الْخَيْرِ فِيمَا أَعْطَيْتَ وَقِنِي شَرَّ مَا  
قَضَيْتَ فَإِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ فَإِنَّهُ لَا يَذَلُّ مَنْ وَالْيَتَ  
وَلَا يُعِزُّ مَنْ عَادَيْتَ تَبَارَكْ رَبَّنَا وَتَعَالَيْتَ فَلَكَ الْحَمْدُ عَلَى  
مَا قَضَيْتَ اسْتَغْفِرُكَ وَأَتُوْبُ إِلَيْكَ وَصَلَّى اللَّهُ عَلَى النَّبِيِّ الْأَمِيِّ  
وَعَلَى الْهِ وَصَاحِبِهِ وَسَلَّمَ



Allahumma ihdini feeman hadayt,  
wa-aafini feeman aafayt,  
wa-tawallani feeman tawallayt,  
wabarik lee minalkhayri feeman a'gthayt,  
waqini sharra ma qalayt,  
fa-innahu taqli walaa yuqla alayka,  
Innahu laa yathillu man walayt,  
walaa ya-ijju man aadayt,  
tabarakta rabbana wataAlayt,  
walakal hamdu ala maa qalayt,  
astagfiruka wa-atuboo ilayka,  
wasallalahu alannabyil ummiae,  
wa-ala aalihi wasahbihi wasallam

وَعَافِنِيْ	هَدِيْتَ	فِيمَنْ	اَهْدِنِيْ	اللّٰهُمَّ
wa-aafini	hadayta	feeman	ihdini	Allahumma
And protect me	You (have) guided,	with those whom	Guide me	O Allah,
تَوَلَّيْتَ	فِيمَنْ	وَتَوَلَّنِيْ	عَافَيْتَ	فِيمَنْ
tawallayta	feeman	wa-tawallani	aafayta	feeman
You have taken care of,	with those whom	And take care of me	You have protected,	with those whom
O Allah, guide me along with those whom You have guided, Protect me with those whom You have protected, take care of me with those You have taken care of,				

	<b>أَعْطِيْتَ</b>	<b>فِيمَا</b>	<b>مِنَ الْخَيْرِ</b>	<b>لِيْ</b>	<b>وَبَارِكْ</b>
	a'gthayta	feeman	minalKhayri	lee	wabarik
	You have given,	in what	of goodness	me	And bless
	<b>تَقْضِيْ</b>	<b>فَإِنَّكَ</b>	<b>قَضَيْتَ</b>	<b>مَا</b>	<b>شَرًّا</b>
	taqli	fa-innahu	qalayta	ma	sharra
	(who) decree,	For verily, You (alone)	You have decreed,	what	the evil
					And save me (from)

And bless me of goodness in what You bestowed.  
 Protect me from the evil You have decreed. For verily,  
 You decree over everything and none decree over You.

مَنْ	لَا يَذَلُّ	إِنَّهُ	عَلَيْكَ	وَلَا يُقْضَى
man	laa yathillu	Innahu	alayka	walaa yuqla
whom	(is) not humiliated	Indeed, he	over You,	and none can decide
عَادَيْتَ	مَنْ	وَلَا يَعْزِزُ	وَالْيَتَ	
aadayta	man	walaa ya-ijju	walayta	
You have shown enmity against/opposed,	whom	And he is not honoured	You have befriended,	
For surety, he whom You show allegiance to is never abased and he whom You take as an enemy is never honoured				

	وَلَكَ الْحَمْدُ	وَتَعَالَيْتَ	رَبَّنَا	تَبَارَكْتَ
	walakal hamdu	wataAlayta	rabbana	tabarakta
	And unto You all praise	and You are Exalted/ Sublime,	our Lord,	You are the Blessed
	وَأَتُوْبُ إِلَيْكَ	أَسْتَغْفِرُكَ	مَا قَضَيْتَ	عَلَىٰ
	wa-atuboo ilayka	astagfiruka	maa qalayta	ala
	and I turn towards You (in repentance)	I beg Your forgiveness	what (all) You have decreed,	upon
	O our Lord! Blessed and Exalted are You. All praise unto You upon all You have decreed. I beg Your forgiveness and I turn to You in repentance.			

<b>الأُمِّيُّ</b>	<b>عَلَى النَّبِيِّ</b>	<b>وَصَلَّى اللَّهُ عَلَى الْأَمِّيِّ</b>
a1ummiiyyi	alanNabiyyi	wasallalallahu
the illiterate,	upon (the) Prophet,	And send peace Allah,
<b>وَسَلَّمٌ</b>	<b>وَصَاحِبِهِ</b>	<b>عَلَى الْأَهْلِ</b>
wasallam	wasahbihi	ala Aalihi
மேலும் ஸலாம் சொல்வானாக	and his companions	upon his family

உம்மி நபியாகிய நபி ஸல்லலாஹு அலைஹி வஸல்லம் அவர்களின் மீதும் அவர்கள் குடும்பத்தார், தோழர்கள் மீதும், அல்லாஹு ஸலாவாத்தும் ஸலாமும் சொல்வானாக!



### Niyyath

### Salatul Janaza

اُصَلِّي لِلَّهِ تَعَالَى دَاعِيَا لِلْمَيِّتِ إِقْتَدِيْتُ بِهَذَا الْإِمَام

usalli lillaahi ta'ala dayyan lil mayyiti  
iqtadaytu bi hathal imam

لِلْمَيِّتِ	دَاعِيَا	تَعَالَى	لِلَّهِ	أُصَلِّي
lil mayyiti	dayyan	ta'ala	lillaahi	usalli
for the deceased,	praying	the Exalted,	to Allah,	I pray
I intend to perform Janaza Salah with four Takbirs to please Allah and pray for Allah's pardon for the deceased, following this Imam		الْإِمَام	بِهَذَا	إِقْتَدِيْتُ
		al-Imam	bihatha	iqtadaytu
		imam	this	following

First Takbir

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ  
وَجَلَ شَاءُكَ وَلَا إِلَهَ غَيْرُكَ

Subahanaka Allahumma wabihamdika  
watabarak asmuka wa ta'ala jadduka  
wajjala sanaooka walaa ilaha ghayruka

شَاءُكَ وَجَلَ  
sanaooka wajjala

Glory be to You, O Allah! Blessed be Your Name;  
Yours is the praise; Exalted is Your Majesty;  
There is none worthy of worship besides You



### Second Takbir

#### Darood-e-Ibrahim

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَلِّي سَيِّدِنَا مُحَمَّدٍ كَمَا  
صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِّي إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ حَمِيدٌ  
اللَّهُمَّ بَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَلِّي سَيِّدِنَا مُحَمَّدٍ كَمَا  
بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أَلِّي إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ حَمِيدٌ

Allahumma salli ala syedina Muhamadin wa-alaa aali  
syedina Muhamadin kama sallayta ala Ibraheema  
wa-alaa aali Ibraheema Innaka hamidun majeed,  
Allahumma barik ala syedina Muhamadin wa-alaa aali  
syedina Muhamadin kama barakta ala Ibraheema  
wa-alaa aali Ibraheema Innaka hamidun majeed.

(Third Takbir)

اللَّهُمَّ اغْفِرْ لِحِينَا وَمَيِّنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيرِنَا وَكَبِيرِنَا  
وَذَكِرْنَا وَأَنْشَانَا اللَّهُمَّ مَنْ أَحْيَتْنَاهُ مِنَّا فَاحْيِهْ عَلَيَّ الْإِسْلَامَ  
وَمَنْ تَوَفَّيْتْهُ مِنَّا فَتَوَفَّهُ عَلَيَّ الْإِيمَانَ  
اللَّهُمَّ لَا تَخْرِمْنَا أَجْرَهُ وَلَا تَفْتَنْنَا بَعْدَهُ

Allahumma-ghfir li-hyyina wa mayyitina wa  
shahidina wa ghaibina wa saghiyrina  
wa kabirina wa dhakarina wa unsana;  
Allahumma man ahyaитahu/ha minna fa ahyihi  
'ala-l-Islam, wa man tawaffaitahu/ha  
minna fa-tawaffahu/ha 'ala-l-Iman;  
Allahumma laa takhrimna ajrahu/ha  
wa laa taftinna bagdahu/ha

	وَشَاهِدِنَا	وَمَيِّتَنَا	لِحَيْنَا	أَعْفِرُ	اللَّهُمَّ
washahidina	wamayyitina	li-hyyina	ighfir	Allahumma	
and those are present among us	and our dead ones	to our living	(grant) forgive (ness)	O Allah,	
وَأَنْشَانَا	وَذَكَرَنَا	وَكَبِيرَنَا	وَصَغِيرَنَا	وَغَائِبَنَا	
wa unsana	wa dhakarina	wa kabirina	wa saghiyrina	wa ghaibina	
and our women	and our men	and our old ones	and our young ones	and those are absent among us	
O Allah! forgive our living and our dead, those who are present and those who are absent, our young and our old, our males and our females.					

<b>عَلَى الْإِسْلَام</b>	<b>فَاحْيِهِ</b>	<b>مِنَّا</b>	<b>أَحْيِيهِ</b>	<b>مَنْ</b>	<b>اللَّهُمَّ</b>
'ala-l- -Islam	fa- ahyihi	minna	ahyaitahu	man	Alla humma
in Islam (submission); then let him live from among us, You grant to be alive whom ever O Allah,					
O Allah! whomever You grant to be alive from among us, then let him live in Islam (submission),					
<b>عَلَى الْإِيمَان</b>	<b>فَتَوَفَّهُ</b>	<b>مِنَّا</b>	<b>تَوَفِّيْهُ</b>	<b>وَمَنْ</b>	
'ala-l-Iman	fa- tawaffahu	minna	tawaf faitahu	waman	
in faith; then let him/her die from among us, You cause to die And whomever					
And whomever You cause to die from among us, then let him die in faith.					

بَعْدَهُ	وَلَا تَفْتَنَا	أَجْرَهُ	لَا تَخْرِي مَنَا	اللَّهُمَّ
bagdahu/ bagdaha	walaa taftinna	ajrahu/ ajraha	laa takhrimna	Allahumma
after him/her.	and do not make us fall into a trial	of his/her reward,	do not deprive us	O Allah!
O Allah! do not deprive us of his/her reward and do not make us fall into a trial after him/her.				

If the deceased was a boy or girl, add the following

اللَّهُمَّ اجْعِلْهُ لَنَا سَلَفًا وَفَرَطًا وَذُخْرًا

Allahumma aj'alu (boy) / aj'alhu (girl)  
lana salafaw wafarathaw wathukhra

<b>سَلْفًا</b>	<b>لَنَا</b>	<b>اجْعَلْهُ</b>	<b>اللَّهُمَّ</b>
salafan	lana	aj 'alhu (boy) /aj 'alha (girl)	Allahumma
a prepayment	for us	make him/ make her	O Allah!
O Allah, make him/her a prepayment, a preceding reward and a stored treasure for us in the Hereafter.			<b>وَدْخُرًا</b>
		wathukhran	wafaradhan
		and a stored treasure	and a preceding reward

Fourth Takbir

**رَبَّنَا آتَنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقَنَا عَذَابَ النَّارِ**

Rabbana aatina fiddunya hasanatan wafil aakhirati  
hasanatan, waqina athabannar

حَسَنَةٌ	فِي الدُّنْيَا	آتَنَا	رَبَّنَا
hasanatan	fiddunya	aatina	Rabbana
the best	in the world	Provide us	Our Lord
عَذَابَ النَّارِ	وَقَنَا	حَسَنَةٌ	وَفِي الْآخِرَةِ
athabannar	waqina	hasanatan	wafil aakhirati
(from) the punishment of fire	save us	the best	and in the Hereafter
Assalamu alaikum warahamatullah		السلام عليكم ورحمة الله	

Ayat-ul-Kursi [2:255]

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذْهُ سَنَةٌ وَلَا نَوْمٌ  
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي  
يَشْفَعُ عَنْهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ  
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شاءَ  
وَسَعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allahu la ilaha illa huwal Hayyul Qayyuum,  
 la ta/khuthuhu sinatun wala nawm,  
 lahu ma fis samawati wama fil ard,  
 man thallathee yashfa‘au indahu  
 illa bi-ithnih,  
 ya‘alamu ma bayna aydeehim wama khalfahum,  
 wala yuheetoona bishay-im min ‘ilmahi  
 illa bima shaa,  
 was‘ia kurshiyhus samawati wal ard,  
 wala yaooduhu hifthuhuma  
 wahuwal‘aliyyul ‘aleem.

Allah! none has the  
 right to be  
 worshipped but He

الله	إله	لَا	لَهُ
illa huwa	ilaha	la	Allahu
but He	god	no	Allah,

	الْقَيُومُ	الْحَيُّ		
	a1Qayyuum	a1Hayyu		
	The Sustainer and Protector (of all that exists)	The Ever-Living		
Neither slumber nor sleep overtakes Him	وَلَا نُوْمٌ wala nawmun	سَنَةٌ sinatun	لَا تَأْخُذُ la ta/khuthuhu	
	nor sleep	slumber	Does not overtake Him	
فِي الْأَرْضِ	وَمَا	فِي السَّمَاوَاتِ	مَا	لَهُ
feel ardi	wama	fee ssamawati	ma	lahu
(is) on the earth	and whatever	is in the heavens	whatever	To Him belongs

To Him belongs whatever is in the heavens  
and whatever is on the earth.

عَنْدَهُ	يَشْفَعُ	ذَا الَّذِي	مَنْ
indahu	yashfa 'au	thallathee	man
with Him	(can) intercede	is he that	who
Who is he that can intercede with Him except with His Permission?		يَأْذِنْهُ	الْاَلَّا
		bi-ithnihi	illa
		with His Permission?	except
خَلْفَهُمْ	وَمَا	بَيْنَ أَيْدِيهِمْ	مَا يَعْلَمُ
khalfahum	wama	bayna aydeehim	ma ya'lamu
is behind them	and that which	within their own hands	that which (is) He knows

He knows what happens to them (His creatures) in this world,  
and what will happen to them in the Hereafter.

مِنْ عِلْمَةٍ	بِشَيْءٍ	وَلَا يُحِيطُونَ
min 'ilmahi	bishay-in	wala yuheetoona
of His knowledge	anything	and they will never encompass
And they will never compass anything of His Knowledge except that which He wills.	بِمَا شَاءَ	إِلَّا
	bima shaa	illa
	that which He wills	except
وَالْأَرْضَ	السَّمَاوَاتِ	كُرْسِيُّهُ
wal arda	assamawati	kursiyyuhu
and the earth	the Heavens	His chair,
		encompasses



	<b>حَفْظُهُمَا</b>	<b>وَلَا يَئُودُهُ</b>	
	hifthuhuma	wala yaooduhu	
	guarding and preserving both of them	and He feels no fatigue in	
His <i>Kursi</i> extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them.			
	<b>الْعَظِيمُ</b>	<b>الْعَلِيُّ</b>	<b>وَهُوَ</b>
	al'Aleem	al'Aliyyu	wahuwa
	the Supreme	(is) the Most High,	And He
And He is the Most High, the Most Great.			

Syed -ul- Istigfar

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَىٰ  
عَهْدِكَ وَوَعْدِكَ مَا إِسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ  
وَأَبُوءُ لَكَ نِعْمَتَكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي  
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

Allahumma anta rabbi la ilaha illa anta,  
khalaqtani wa-ana 'abduka wa-ana 'ala 'ahdika  
wawa'gdika maa astatha'gtu,  
aoothu bika min sharri maa sana'gtu,  
wa-abu-oo laka ni'amatika alaiya,  
wa-abu-oo bithanbee, faa'gfirlee,  
fa-innahu laa yagfiru tthunooba illa anta



إِلَّا	إِلَهٌ	لَا	رَبِّيْ	أَنْتَ	اللَّهُمَّ
illa	ilaha	laa	rabbi	anta	Allahumma
except	god	no	(are) my Lord,	You	O Allah,
وَانَا	عَبْدُكَ	وَانَا	خَلَقْتَنِيْ	أَنْتَ	
wa-ana	abduka	wa-ana	khalaqtani	anta	
And I am	Your slave,	and I am	You created me	You.	
ما اسْتَطَعْتُ	وَعْدِكَ	عَلَى عَهْدِكَ			
maa astatha'gtu	wawa 'gdika	ala ahdika			
to the best of my capability.	and the promise I have given to You	faithful to the pledge (of devotion)			

مَا صَنَعْتُ	مِنْ شَرِّ	أَعُوذُ بِكَ
maa sana'gtu	min sharri	aoothu bika
that I did (of my sins).	against the evil (consequences)	I seek refuge in You
عَلَيَّ	نِعْمَتَكَ	لَكَ
alaiya	ni 'amatika	taka
on me	all Your bounties	to You
		وَأَبُوءُ
		wa-abu-oo
		And I acknowledge
	فَاغْفِرْ لِي	بِذَنْبِي
	faa'gfirlee	bithanbee
Hence, forgive me (my sins)	my sins	and I confess

إِلَّا أَنْتَ	الذُّنُوبُ	لَا يَغْفِرُ	فَإِنَّهُ
illa anta	atthunooba	laa yagfiru	fa-innahu
except You	the sins	none (can) forgive	Thus, indeed

O Allah! You are my Lord,  
none has right to be worshiped except You.

You created me and I am Your slave.  
And I am faithful, to the pledge of devotion  
and the promise I have given to You,  
to the best of my capability.

I take refuge in You against the evil consequences of my sins.  
I acknowledge all Your bounties on me to You  
and I confess all my sins, hence forgive me.  
Thus, indeed none can forgive the sins except You.

Upon entering the Masjid

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

Allahummaftahlee abwaaba rahmatika

رَحْمَتِكَ	أَبْوَابَ	إِفْتَحْ لِي	اللَّهُمَّ
rahmatika	abwaaba	iftahlee	Allahumma
(of) Your Mercy	the gates	open for me	O Allah!

O Allah! Open the gates of Your Mercy for me.

Upon leaving the Masjid

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ

Allahumma inni as'aluka min fadhlka warahmatika



	وَرَحْمَتِكَ	مِنْ فَضْلِكَ	أَسْأَلُكَ	إِنِّي	اللَّهُمَّ
	warahmatika	min fadhlka	as 'aluka	inni	Allahumma
	and (from) Your Mercy	from Your Bounty	[I] ask You	I truly	O Allah!
O Allah! I truly ask You from Your Bounty and from Your Mercy					
Remembrance before sleeping					
<b>اللَّهُمَّ بِسْمِكَ أَمُوتُ وَأَحْيَ</b>					
Allahumma bismika amootu wa-ahya					

وَأَحْيِ	آمُوتُ	بِسْمِكَ	اللَّهُمَّ
wa-ahya	amootu	bismika	Allahumma
and I live	I die	in Your Name	O Allah!

O Allah! In Your Name I die (sleep)  
and I live (rise from sleep)

When waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا  
وَإِلَيْهِ الشُّفُورُ

Alhamdu lillahi llathee ahyan  
bagdama amaatanaa, wa-ilayhin nushoor

	اَمَّا تَنَا	بَعْدَ مَا	اَحْيَانَا	الَّذِي	اَخْمَدَ اللَّهُ
	amaatanaa	bagdama	ahyana	allathee	Allahamdu lillahi
	He had given us death	after	gave us life	the one who	All Praise and Thanks be to Allah
All Praise is for Allah who gave us life after having taken it from us and unto Him is the resurrection.					وَالْيَوْمُ الشُّورُ
		anNushoor		wa-ilayhi	
		(is) the resurrection		and unto Him	

Upon concluding a gathering

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ نَشْهُدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ نَسْتَغْفِرُكَ وَنَتُوْبُ إِلَيْكَ

Subhanaka Allahumma wabihamdiKa  
nashadu an-laa ilaha illa anta  
nastagfiruka wanatoobu ilayka

نَشْهُدُ	وَبِحَمْدِكَ	اللَّهُمَّ	سُبْحَانَكَ
nashhadu	wabihamdiKa	allahumma	Subhanaka
we bear witness	and with Your Praise,	O Allah	Glory be to You

	وَتُوْبُ إِلَيْكَ	نَسْتَغْفِرُكَ	إِنْ أَنْتَ	أَنْ لَا إِلَهَ
	wanatoobu ilayka	nasagfiruka	illa anta	an laa ilaha
	and we turn (in repentance) to You.	we seek Your Forgiveness	but You,	that (there) is no god
	<p>How perfect You are, O Allah, and I praise You.            We bear witness that none has the right            to be worshiped except You. We seek            Your forgiveness and turn to You in repentance.</p>			
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Upon sitting on a vehicle for the ride

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا  
كَنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لُكْنَقِلُّونَ

subahaha llathee sakkharalana haatha wamaa kunna  
lahu muqrineen wa-inna ila rabbina lamunqaliboon

وَمَا كُنَّا	هَذَا	لَنَا	سَخَّرَ	الَّذِي	سُبْحَانَ
wamaa kunna	haatha	lana	sakhara	alla thee	Subahaha
while we were not	this (ride)	to us	made subservient	the one who	Glory be to
لُكْنَقِلُّونَ	رَبِّنَا	إِلَى	وَإِنَا	لَهُ مُقْرِنِينَ	
lamunqaliboon	rabbina	ila	wa-inna	lahu muqrineen	
surely are to return	our Lord	to	and indeed we	able to control it	

Glory be to the One who made this ride subservient to us  
while we were not able control it.  
And verily, we are to return to our Lord.

Before entering the toilet

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبُثِ وَالْخَبَائِثِ

Allahumma inni aoothu bika  
minal khubusi wal khubayis

وَالْخَبَائِثِ	مِنَ الْخُبُثِ	بِكَ	أَعُوذُ	إِنِّي	اللَّهُمَّ
wal khubayis	minal khubusi	bika	aoothu	inni	Allah -umma
and (from) the evil-doers	from all evils	in You	I seek refuge	Indeed I	O Allah!

O Allah, I take refuge with You  
from all evils and evil-doers

After leaving the toilet

غُفرانكَ أَلْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِي الْأَذَى وَعَافَانِي

Ghufraanaka alhamdu lillahi llathee  
athhaba anniya athaa wa 'Afani

عَنِي	أَذْهَبَ	الَّذِي	أَلْحَمْدُ لِلَّهِ	غُفرانكَ
anniya	athhaba	allathee	alhamdu lillahi	Ghufraanaka
from me	removed	who	All praise to (be) Allah	I ask Your forgiveness
I ask You for forgiveness. All the praise to be Allah who removed the sufferings from me and kept me in health.			وَعَافَانِي	الْأَذَى
wa 'Afani and kept me in health			alAthaa	the suffering (injurious things)



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